INTERCOUNTRY LECTURESHIP QUESTIONNAIRE 2008

NAME: Timothy B. Noone

GRANT PERIOD: Sept. 16/08—July 15/09

EMAIL ADDRESS: noonet@cua.edu

BORN: Baltimore, MD, USA

PRESENT POSITION US: Ordinary Professor,
School of Philosophy
The Catholic University of America

LANGUAGES: Latin, German, French

GERMAN HOST INSTITUTION

(please provide links to homepages, if available)

Thomas-Institut
Universitaet zu Koeln
http://www.thomasinstitut.uni-koeln.de/

ACADEMIC DISCIPLINE

Philosophy: Metaphysics, Epistemology, and Psychology

AREAS OF RESEARCH

Medieval Philosophy: the history of epistemology in the 13th and 14th centruies

POSSIBLE LECTURE TOPICS

Late Thirteenth Century Views on the Relation of the Mind to the World. Duns Scotus's Theory of Universals.

ACADEMIC TRAINING AND DEGREES

Ph.D., University of Toronto, (Medieval Studies) 1988
M.S.L., Pontifical Institute of Mediaeval Studies, (Medieval Philosophy) 1987
M.A., University of Toronto, 1980 (Medieval Studies)
B.A., Lock Haven State College, 1979 (History)

PREVIOUS POSITIONS

TEACHING:

The Catholic University of America,
Ordinary Professor: Sept. 2004-present

The Catholic University of America,
Associate Professor: Sept. 1996-August 2004;
Tenure effective: Sept. 1997

The Catholic University of America,
Assistant Professor: Sept. 1994-Aug. 1996

St. Bonaventure University,
Associate Professor: September 1993-August 1994;
Tenure effective: Sept. 1994

St. Bonaventure University,
Assistant Professor: September 1989-August 1993

St. John`s University,
Assistant Professor: January 1988-June 1989

St. Bonaventure University,
Instructor: September 1987-December 1987

RESEARCH:
The Catholic University of America,
Chief Investigator, Scotus Project: July 1998-present

The Franciscan Institute, St. Bonaventure University,
Associate Editor, Scotus Project: September 1989-June 1998

PUBLICATIONS (selected)

PUBLICATIONS: **Books**

1. John Duns Scotus's *Quaestiones super secundum et tertium De anima*, Opera philosophica V. St. Bonaventure, N.Y./Washington, D.C.: Franciscan Institute/CUA, 2006. Co-editors: C. Bazán, K. Emery, R. Plevano, and A. Traver.

2. John Duns Scotus's *Quaestiones super libros Perihermenias Aristotelis* and *Quaestiones super librum Elenchorum Aristotelis, Opera Philosophica* II. St. Bonaventure, N.Y./Washington, D.C.: Franciscan Institute/CUA, 2004. Co-editors: R. Andrews, O. Bychkov, S. Ebbesen, G. Etzkorn, Fr. G. Gál, Fr. R. Green, R. Plevano, A. Traver, R Wood.

3. *A Companion to Philosophy in the Middle Ages*. Co-editor: Jorge Gracia. Oxford: Blackwell Publishing, 2003.

4. John Duns Scotus's *Quaestiones in librum Isagoge Porphyrii* and *Quaestiones*

super Praedicamenta Aristotelis, *Opera Philosophica* I. St. Bonaventure, N.Y.: Franciscan Institute, 1999. Co-editors R. Andrews, G. Etzkorn, Fr. G. Gál, Fr. R. Green, R. Wood.

5. *Franciscan Studies: Essays in Honor of Dr. Girard Etzkorn*, 56. Co-editor: Gordon Wilson. St. Bonaventure, N.Y.: Franciscan Institute, 1998.

6. John Duns Scotus's *Quaestiones in libros Metaphysicorum Aristotelis*, *Opera Philosophica* III-IV, 2 vols. Co-editors R. Andrews, G. Etzkorn, Fr. G. Gál, Fr. R. Green, F. Kelley, G. Marcil, R. Wood. St. Bonaventure, N.Y.: Franciscan Institute, 1997.

Book Chapters

1. "John Duns Scotus' *Quodlibet*: A Brief Study of the Manuscripts and an Edition of Question 16," in *Theological Quodlibeta in the Fourteenth Century*, vol. 7 of Brill's Companions to the Christian Tradition, ed. Chistopher Schabel (Leiden: E.J. Brill, 2007), 131-198.

2. "Franciscan Attitudes towards Philosophy: 1274-1300," in *Laudemus viros gloriosos: Essays in Honor of Armand Maurer, C.S.B.* Ed. R.E. Houser (Notre Dame, In.: University of Notre Dame Press, 2007), 238-253.

3. "Duns Scotus on *Incontinentia*," in *Das Problem der Willensschwäche in der Mittelalterlichen Philosophie/ The Problem of Weakness of Will in Medieval Philosophy*. Ed. T. Hoffmann, J. Müller, and M. Perkams, Recherches de Théologie et Philosophie Médiévales, 8 (Leuven, Belgium: Peeters, 2006), 285-306.

4. "Universals and Individuation" in *The Cambridge Companion to Duns Scotus*. (Cambridge: Cambridge University Press, 2003), 100-128.

5. "John Duns Scotus, *Questions on the Metaphysics of Aristotle* (ca. 1300): A New Direction for Metaphysics," in *The Classics of Western Philosophy: A Reader's Guide* (Oxford: Blackwell Publishing, 2003), 167-176.

Articles

1. "A Newly-Discovered Manuscript of a Commentary on the *Sentences* by Duns Scotus (Figeac, Musée Champollion, numéro inventaire 03-091, non coté," *Bulletin de philosophie médiévale* 48 (2006), 125-162.

2.“Albert the Great’s Conception of Metaphysical Knowledge.” *Albertus Magnus und die Anfänge der Aristoteles-Rezeption im lateinischen Mittelalter: von Richardus Rufus bis zu Franciscus de Mayronis*, heraus. Ludger Honnefelder, Rega Wood, Mechthild Dreyer, und Marc-Aellko (Münster: Aschendorff Verlag, 2005), 685-704.

3. “L’univocité dans les *Quaestiones super libros De anima.” Duns Scot à Paris, 1302-2002*, ed. O. Boulnois, E. Karger, J.-L. Solère, et G. Sondag. (Turnhout, Belgium: Brepols, 2004). 255-271.

4. “Thomas Wylton’s Question on the Formal Distinction as Applied to the Divine.” Co-authors:” Lauge O. Nielsen and Cecilia Trifolgi. *Documenti e studi*, 14 (2003), 327-388.

5. “La distinction formelle dans l'école scotiste,” *Revue des sciences philosophiques et théologiques*, 83 (janvier, 1999), 53-72.

6. “Scotus on Divine Ideas: *Rep. Paris. I-A*, d. 36,” *Medio Aevo*, 24 (1998), 359-453.

7. “Fishacre and Rufus on the Metaphysics of Light: Two Unedited Texts,” *Roma, Magister mundi, Itineraria culturae médiévalis: Mélanges offerts au Père L.E. Boyle*. Co-author: R. James Long. (Louvain-la-Neuve: Fédération Internationale des Instituts Médiévales, 1998), I, 517-548.

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