

INTERCOUNTRY LECTURESHIP QUESTIONNAIRE 2008

NAME: Aaron Fogleman

GRANT PERIOD: Sep 08-Jul 09

EMAIL ADDRESS: aaronfogleman@niu.edu

BORN: 16 July 1958

PRESENT POSITION US:
Professor, Department of History
Northern Illinois University

LANGUAGES: German, Dutch

GERMAN HOST INSTITUTION

Zentrum für Nordamerikaforschung
Johann-Wolfgang-von Goethe Universität, Frankfurt am Main
<http://www.uni-frankfurt.de/org/we/zenaf/>

ACADEMIC DISCIPLINE History (specifically Early American History; the Atlantic World, 1492-1860s)

AREAS OF RESEARCH gender, religion, migrations in Early America and the Atlantic World

POSSIBLE LECTURE TOPICS

The Atlantic World, 1492-1860s: Definition, Theory, and Boundaries

A Transatlantic View of Gender, Confession, and Religious Conflict among Germans in the 18th Century

Intimate Atlantic Encounters: Religion, Sexuality, and Medicine in a Colonial World

A Transatlantic Tale of Marriage, Madness, and Woe: Two 18th-Century Travelers and Their Adventures in the Atlantic World

Moravian Missionaries, Planters, and Slave Religion and Resistance in Colonial South Carolina

ACADEMIC TRAINING AND DEGREES

Ph.D. in History, University of Michigan, 1991

M.A. in Modern History, Albert-Ludwigs-Universität, Freiburg im Breisgau, Germany, 1986

B.A. in History and German, Oklahoma State University, 1981

PREVIOUS POSITIONS

Assistant and Associate Professor, Department of History, University of South Alabama, 1991-2002

Alexander von Humboldt Scholar and Guest Professor, Max-Planck-Institut für Geschichte, Göttingen, 1996-97 & 1999

PUBLICATIONS (selected)

Books:

“Intimate Atlantic Encounters: Religion, Sexuality, and Medicine in a Colonial World,” in progress.

Jesus Is Female: Moravians and Radical Religion in Early America. Philadelphia: University of Pennsylvania Press, 2007 (cloth), 2008 (paperback).

Hopeful Journeys: German Immigration, Settlement, and Political Culture in Colonial America, 1717-1775. Philadelphia: University of Pennsylvania Press, 1996. Cloth and paperback.

Articles:

“Moravian Missionaries, Planters, and Slave Resistance in Colonial South Carolina,” in progress.

“Decline and Transformation: Points of Departure in the Atlantic World,” in Bernard Bailyn (ed.), *Soundings in Atlantic History: Latent Structures and Intellectual Currents, 1500-1825*. Cambridge, Mass.: Harvard University Press, forthcoming.

“Jesus Is Female: The Moravian Challenge in the German Communities of British North America,” *The William and Mary Quarterly*, 60:2, April 2003, 295-332.

“Hallische Pietisten und Herrnhuter in Nordamerika,” *Pietismus und Neuzeit*, 29, 2003, 148-178.

“Jesus ist weiblich: Die herrnhutische Herausforderung in den deutschen Gemeinden Nordamerikas im 18. Jahrhundert,” *Historische Anthropologie*, 9, 2001, 167-194.

“From Slaves, Convicts, and Servants to Free Passengers: The Transformation of Immigration in the Era of the American Revolution,” *The Journal of American History*, 85, 1998, 43-76.